

Sahee aur galat ka phaisala aakhir kaun karata hai
 Merree kameej ka rang kisee ke lie sahee hoga
 To mera pahanaava kisee ke lie galat
 Kisee ke lie merree chamadee saanvalee hogee
 To kisee ke lie mera munh kaala
 Ye sahee aur galat ke beech mein kya hai
 Jo na hee sahee hai aur na hee galat
 Aur sahee nahin hai to kyon nahin hai??
 Aur galat hai to
 sahee kyon lagata hai??
 Ye sahee aur galat ka phaisala aakhir kaun karata hai

Kisee ko khyaalon mein basaana sahee hai kya
 Agar baahon mein koe aur ho
 Aur jo baahon mein hai vo sahee nahin
 To jo khyaalon mein hai vo, galat kaise??
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 Agar aapaka dil kisee ko baar-baar pukaare
 Jise pukaarana naapaak ho
 To kya ye galat hoga ki vo saamane aa jae
 To use anadekha karana na gavaar ho
 Aur vo saamane hai to kyon hai
 Kya use pal bhar ke lie dekh lena bhee sahee nahin
 Aur galat hai to sahee kya hai
 Ye sahee aur galat ka phaisala aakhir kaun karata hai?

Agar choree karane kee saja milatee hai
 To dil dukhaane kee saja bhee to milanee chaahie
 Agar adaalaton mein ghar todane kee sunavaee kee jaatee hai
 To ghar tabaah karane kee saja bhee to milanee chaahie
 Agar apane jebon ko paison se bharana galat hai
 To kisee ek insaan ko devata jaise poojana sahee hai kya?
 Agar siyaasat ke naam par jang karavaana sahee hai
 To desh bechane vaalon ko galat kahana galat kyon?
 Aur agar dharm ke naam par bantavaara karavaana sahee hai
 To aajaadee ke naam par naare lagaana galat kyon?
 Kisee ek insaan se dil kholakar pyaar karana sahee hai
 To jab vo kisee aur se karata hai to mujhe sahee kyon nahin lagata
 Aur vo sahee hai to main galat kyon?
 Ye sahee aur galat ke beech mein kuchh hota bhee hai kya??

Jab raat ke lokal dheeme kadamon se andheree steshan par aatee hai
 To saaree auraten us par lapak jaatee hain
 Ek hee dibba naseeb hota hai auraton ko 11:00 baje ke baad
 Us ek dibbe mein saaree auraten chadh jaatee hai
 Mainne poochha hai kae daphe twittair par offichials se,
 Aapako kya lagata hai?
 Auraten 11:00 baje ke baad ghar se baahar nahin nikalatee?
 Iseelie laad dete hain unhen boriyon ke tarah ek doosare ke oopar.
 Ya aap sochate hain ki auraton ko ghar se nikalana hee nahin chaahie?
 Javaab ke naam par aae kuchh ritveet,
 Kuchh bhaaree bharakam misogyny aur ek lambee chuppee.

Us chuppee ka shor aaj tak goonjata hai
 Sande kee dopahar vaalee khaalee dibbe mein
 Agar aurat kee hiphaazat karana jarooree nahin
 To aurat ka aavaaj uthaana galat hai kya?
 Agar nirbhay hokar marana galat hai
 To ghut ghut kar jeena sahee hoga kya?
 Par phir raat kee lokal tren hai to apane saath dher
 Saara samay laatee hai
 To ek haath yahaan ek taang vahaan teeka kar
 Sapane dekhane ka vakt mil hee jaata hai
 Kyonki kya hai na sapanon ke to par
 Hote hain
 Aap khud ko chaahe jitana jakad le, sapane to aajaad hai

Photo par usake hothon ka sapana dekhana galat hai kya
 Beech raat usake chhuan kee vaahima karana sahee kyon nahin
 Agar kisee ek insaan se tamaam umr pyaar karana sahee hai
 To amrta ka pyaar saahir ke lie galat tha
 Aur agar kisee ek insaan ke aarajoo mein tadapana galat hai
 To imaroj ka pyaar amrta ke lie galat tha kya
 Agar khudagarjee pyaar ko khatm karatee hai to use paida kya karata hai
 Agar ye duniya, duniya vaalon ke hisaab se chalatee hai
 To har roj ek majanoo kyon marata hai
 Agar ishq ibaadat hai to dharm ke naam par kyon batata hai
 Aur agar sukoon hee chaahie to
 Usase milane ko dil baar-baar kyon karata hai

Ye sahee aur galat, galat aur sahee isaka

Phaisala aakhir kaun kar sakata hai??

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